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## Tafsir Ibn Abbas Bangla Pdf 15

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the word tafsir is used to refer to different kinds of tafsir. in general, tafsir means to give an explanation of the meaning of a verse. a tafsir usually starts with the opening words of the verse. then it gives an explanation of the verse. the prophet, peace be upon him, said, tell him (ibn abbas), i am the closest one to you. ask whatever you want, he says. i have been sent to you. if you were here, i would have asked you. the prophet is always given the best. ibn abbas was a young boy when the prophet started his mission. he was the second student who was taught to read the quran. the prophet gave him the same book that he gave to abu bakr, umar and uthman. the tafsir of ibn abbas is widely regarded as an important source of islamic law and sharia, and is often cited by the scholars and jurists as a primary text in their work. the following are some of the citations from the exegesis of this work: qadi ibn abbas [the book of the bounties of heaven: translation by abd-allah a. al-ghazali, 2nd edition (cairo: dar al-fikr, 2001), 55-56, q. 36; the book of the bounties of heaven: al-kamil wa-al-afaq fi 'l-muhitat of ibn abbas al-qurtubi (qum, dar al-fikr, 2001), 39, q. 36; the book of the bounties of heaven: al-din sayyid al-harhi, tafsir al-muqaddima, vol. ii (cairo: n. al-hayyat, n.d.), 9, q. 80; the book of the bounties of heaven: al-sayyid muhammad al-shafi, al-mukhtar al-amsar fi 'l-malik al-thani fi 'l-islam, vol. i (cairo: n.), 18, q. 59].

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In the ninth volume (of the book Tafsir Kulliyeye Sahi) there are texts of Imam Hafiz in almost every page of the book. In Tafsir Ibn Qasir, there are more than 12,000 pages of text and about 8 million words, which are

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useful to the person who wants to read a much more significant book. Hadiths of Hafiz Imamuddin are available in Tafsir Ibn Qasir in the names of Hafiz's father Imamuddin, his grandfather Imamuddin al-Jilani al-Hindi, his ancestor Imamuddin al-Hadi, the father of Imamuddin al-Hadi, Hafiz al-Fadl and others. All these narrations are authentic and of unparalleled quality. For this reason, Hafiz Imamuddin is one of the most respected hadiths of The Prophet (S) and one of the biggest reasons for his high status. Tafsir Ibn Qasir is the origin of much of the narration and the commentary by Rafi Ibn Khallikan, al-Fidawi, and others. Al-Fidawi recorded in the Tafsir Darwazeyn volume 83 page 13, that Hafiz Imamuddin said: 'The Prophet (S) said, Verily, if I had not been trustworthy, you would not have seen me come forth with Tafsir Al-Kulliyah Sahih, which is written by myself, as well as my son, Imamuddin, and Tafsir Kulliyah Sahih. He also said that he would have sent Al-Kulliyah Sahih, if he had not been trustworthy. (By Allah (SWT), if I had not been a trustworthy Imam, you would not have seen my son, Imamuddin Ibn Qasir, and me with Al-Kulliyah Sahih. He also said that Imamuddin would also have sent it to you, if he had not been trustworthy. Ibn Abbas also learned Hadith from Abu Saeed Al Khudri. They met at the Battle of Badr, the battle of Hijrah, where the Prophet said to Abu Saeed, "As for those who have knowledge, you have a leader, Imaam (a teacher)." As a result, Abu Saeed became an Imam of Sunnah. While he was alive, Ibn Abbas used to travel on foot with him and learn from him. The Prophet passed away a few days after this happened and Abu Saeed was left without a teacher. After the Prophet's death, Abu Saeed went to Syria and became a teacher to the people of Syria. Among those who learned from him are Abdullah Ibn Abbas, Abdullah Ibn Umar, Kataib and Abu Muhammad al Ahwani. Ibn Kathir mentions most of these scholars. He also mentions a few more in this section. 5ec8ef588b

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